



- 1. The following participants are eligible to apply: DoD and NATO ID cardholders or Local national vendors with base privileges. Local national vendors without base privileges are not authorized to participate.
- 2. To ensure a fair process, applications will only be accepted between 01 August and 01 September. If space is available vendors will still be accepted until 1 week prior to the events.
- 3. The Ramstein Community Center reserves the right to determine table space locations and approve vendor's participation.
- 4. <u>Submit your application starting 01 August</u>. Any application sent before 01 August will be not be reviewed. Applications may be submitted through email or in person. If sending your application via email, please send application to **BOTH** <u>ramcomcen@gmail.com</u> and <u>86fss.ramsteincommunitycenter@us.af.mil</u>. If you are submitting your application in person, be sure to stop by during our regular work hours (Monday-Friday from 1100-1700).
- 5. All refunds, cancellations or changes must be made through Ramstein Community Center. The selling of tables between vendors is strictly prohibited. Unauthorized table transfers will not be honored by Ramstein Community Center and the seller/buyer's table(s) will be forfeited.
- 6. Direct sales products/vendors are strictly prohibited from participating in the Homemade Food & Craft Market. Direct sales advertisements using business cards, table cloths, banners, other marketing materials or showcasing products, even if it is not being sold, is prohibited.
- 7. No refunds will be authorized past 14 days prior to the start of the Homemade Food & Craft Market. Vendors who are a no-show for the event will not receive a refund and will automatically be ineligible to participate in the next fair; if disqualified vendor is already signed up for the next market, they will be removed and refunded.
- 8. Tables that are not set up by 0930 on the first day of the market (Saturday), will automatically be forfeited. If you are running late, please message Ramstein Community Center's Facebook page or email ramcomcen@gmail.com and 86fss.ramsteincommunitycenter@us.af.mil or call Front Desk 06371-47-6600.
- 9. Vendors must remain open for the **ENTIRE DURATION** of the events' operational hours no tear down prior to 1700. The only exception to this rule is if a vendor is sold out/injured/ill. However, before you close/start packing up, the Ramstein Community Center Programmer/staff member in charge of the event **MUST BE NOTIFIED**.
- 10. No taping, nailing, or modification of any sort is allowed on the facility's windows, walls, mirrors, ceiling, ceiling fans, theater lights or other equipment. No changing the table placement is allowed.
- 11. All tables and chairs must be folded up and trash must be removed at the end of the event. Boxes must be broken down before they are put in the trash receptacles. Larger sized trash and boxes must be taken to the dumpsters located at the back end of the parking lot behind Pizza Gallerie.
- 12. Items sold at the market must be antique, handcrafted or homemade. Vendors selling food/beverages are required to obtain a food handler's certificate from the Public Health Food & Sanitation Office #06371-46-2499. All food items need to be wrapped and can only be consumed outside. Failure to display certificate during the event will result in forfeiture of table and refund. No store bought food or beverages are allowed to be sold during the event.
- 13. Converters or extension cords are the responsibility of the vendor and will **NOT** be supplied by the Ramstein Community Center.
- 14. Organizations registered as a Private Organization (booster clubs, PTA's, spouse clubs, etc.) must also <u>complete the fundraiser</u> request form found at 86fss.com. The form can be submitted by email to <u>86fss.privateorgs@us.af.mil.</u>

 Please be sure that the Community Center staff has signed off as Facility Manager in box A. Forms must be submitted no less than two weeks in advance.

Failure to comply with any of the above mentioned rules will automatically disqualify you from participating in the	ıe
next/future fairs. Sign and date if you have read and understood our policies.	

Signature	Date





OFFICIAL USE ONLY
OCT1-2:
NOV 5 - 6:
DEC 3 - 4:
RECEIPT#:
STAFF INITIAL:

Date

ENDOR NA	ME:			
		BRANCH:		
HONE NUM	IBER(S):			
MAIL ADD	RESS:			
	***** DIRECT	SALES PRODUCTS & ADVERTISEMENTS A	ARE STRICTLY PROH	IBITED ****
USINESS N	AME:			
JSINESS W	EBSITE/FB/INSTGRAM	/ETSY:		
MEDCHAN	DISE DESCRIPTION (FO	quired):		
VIERCHAIN	DISE DESCRIPTION (Ter			
	PRIC	ELIST: \$45 space (1 table) or \$90 space	e (2 tables); max 1	space.
Circle and	check all that apply	<u>:</u>		
	OCT 1 + 2	Location	Number of	220V Electrical
	NOV 5+6	MPR Lobby	Tables	Outlet
	DEC 3 +4	Other	Preferred	YES or NO
		(CR1, CR 2, MPR 411)	1 or 2	
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Signature







